

Text SD 12: A pure heart looks at the light sees love everywhere

A pure heart is in balance, radiates love and wisdom, and sees in every person their divine core. In other words, a pure heart looks to God - and to perfection, even in imperfect situations.

To have a "pure heart" means "to be of a heart turned only to God ..., to be turned with all senses and movements of the mind, in all thinking, wanting, feeling and doing, exclusively to what is intended by God. Such a human child or spirit being has only the inner spiritual direction of movement to attract God dynamically-magnetically as the only reality and loving, highest original spirit personality and to come as close to it as quickly as possible" (Weidner 2000d:19). "Thus, in order to become 'pure of heart,' it is important to act God-willingly and to live God-willingly. For everything that can be grasped spiritually is simple, and Jesus' teaching on love, especially in his Sermon on the Mount, leads to clear recognition, to conscious grasping, and to maturing discipleship of Jesus" (Weidner 2000d:19/20). It is about "seeking God in the simplicity of the pure heart [to] seek" (Weidner 2000d:20), by which is meant "seeking God in undivided love of heart [to] seek" (Weidner 2000d:20).

"And behold, not are their eyes blind, rather blind are their hearts" (Sura of Pilgrimage, verse 46, quoted from Stoddart 1979:88).

"One of the greatest paradoxes of the mystical life lies in the fact that until a man is able to step completely out of himself and make himself empty and give himself to others in the purity of selfless love, he will be unable to withdraw into his own deepest inner being and enter into God through that center of his being" (Merton 1954:47).

"The more you penetrate into spiritual science and the more the spirit beings teach you, more and more revelations are given to you so that you also learn to think with your solar plexus. Perhaps you call it 'heart thinking'! It is the same mode of expression" (Weidner 1982a:47).

Sufi stories also repeatedly refer to the importance of the pure heart: "Some Israelites asked their prophet about the Lord, where he was and in what house he was staying, and asked, 'Shall we build him a house and worship him in it?' God sent this answer to the prophet: 'Your people question me about where I am to be found so that they can worship me, and ask what house encompasses me. Heaven and earth do not encompass me. But when they ask where I dwell, answer them, 'Behold I dwell in an abstemious, peaceful, and devout heart' (cf. Isaiah 66:1-2)" (quoted in Andrae 1980:31).

In reason and heart thinking, that is, the thinking of the "Higher Self," there are significantly fewer sources of error than in pure mind thinking (cf. Weidner 1982a:48). Because "the higher I-consciousness thinks only in rational vibrations! It cannot think otherwise at all, because the Higher I-Consciousness has only reason and not the logic of the mind as control!" (Weidner 1982a:49).

"The secret of my innermost being is hidden from the love and mercy of God. But everything that rests in God is in reality identical with Him, for His infinite simplicity admits of no division and no difference. Therefore, I cannot hope to find myself anywhere else but in Him. Ultimately, there is only one way for me to be myself: by becoming one with him, in whom is

hidden the reason and perfection of my existence. And therefore the only task on which my whole existence, my peace and my happiness depend is: to discover myself by discovering God. If I find Him, I will find myself, and if I find the real me, I will find Him" (Merton 1954:27/28).

A pure heart is the most beautiful thing there is - and is like a polished gemstone that reflects any light it catches.

Source references and bibliographic information at:

<http://www.geistige-entwicklung.ch/angefuehrte-literatur---cited-literature.html>

Translated with www.DeepL.com/Translator (free version)