

Text SD 22: Creation and spiritual laws

Everything that is was created by God. Creation is fundamentally good and it follows spiritual laws - whether we realize this or not.

"All things praise God, but not everyone understands them. This is what Abū^c Uṭmān al-Mağribī repeatedly spoke of: 'All created things praise God in different languages. But only the divine scholars, to whom the ears of the heart have been opened, hear them praise and worship them' (quoted from Gramlich 1998:254).

"God continues to create infinitely. But there can be no overfilling in the universe, since by becoming one everything flows back to God" (Weidner 2009a:145).

Christ's work of salvation and redemption began "immediately after the apostasy of the unfaithful spirit beings from God! God gave Christ the commission and the power and authority to create stages of correction! Consequently Christ is the creator of the whole material world system. ... Everything that was caused by the fall, Christ created as amelioration stages!" (Weidner 1996:37).

"God, our Creator, is not a matter of intellectual belief, but a fact of personal experience and experience" (Weidner 2007b:119).

"Freedom is the supreme command that God could give to beings, but it is conditional. After God's creation everything was free, even more, it was all harmony. This harmony would have been infinite if it had not been perforated by the will of the individual entities. This creation power 'God' - you should bring this word only in a spiritual high vibration over your lips! - had the aim to unite freedom with harmony. Out of this freedom it was possible for those entities, which acted against this harmony, to break through this harmony" (Weidner 2006b:137). "I want ... to point out that God is the supreme substance, love, harmony, freedom, life" (Weidner 2006b:138).

"Consider ... what your actual tasks are: You shall radiate this divine power [= the love radiation, note CJ] over your earth, over every plant, over every animal! Everywhere God lives and wants that divine order comes to radiate in you. This order will help you. It will help you to bear many things on this earth, if you only make an effort to live in this divine order. Therefore, do not let others tear you out of the divine order with these vibrations that they often bring to you. Do not open yourselves in your emotional center, where the divine order also has its seat, but think immediately: 'You too are a child of the heavenly Father, I forgive you!'" (Weidner 2003b:171).

"Remember that the divine order works in you and can also work around you. Do not let anything else come near you, not even into your home! Visualize already in front of your door: 'Divine order works here!' Then nothing negative will be able to penetrate into your house. With divine order you shall be helped that even more love can radiate from the Father to you" (Weidner 2003b:173).

Orders should be worked out together and not dictatorially determined or fixed (cf. Weidner 2000c:80). "Responsibility is good, built on divine order, because then it does not stand still, but with increasing maturity of the brothers and sisters the order, which was one or two years ago, belongs to the developmental stage system. That is, what is still good today may prove necessary to change in a few weeks as a result of new insights" (Weidner 2000c:81). This is especially true for groups, but also beyond.

An interesting question is what divine laws exist. "There are 'eternal' and 'finite' laws of God - but there is only one lawgiver! - The 'eternal laws' are laws 'before' the apostasy of the spirit beings from God. This is important to know! - The 'finite laws' on the other hand were enacted 'after' the apostasy of the spirit beings from God. Their existence and their mode of action is therefore adapted to the respective stage of development of the spirit beings fallen away from God. And their effect ceases when the cause goes out! Here you have the 'law of cause and effect' - built into the finite laws! With the spiritual or eternal laws there is always only one cause - and that is the Creator! They never cease and are unchangeable like God Himself" (Weidner 1995:46/47).

Three laws God gave to the first spirit beings created by him: "The law of the reason - they should recognize God, fulfill his will, educate themselves spiritually and be witnesses of his existence. The second law was the dual law, according to which spirit should be faithful to spirit - for this purpose they were given the quality of dual love. The third law was the law of free will - they should, after they had recognized the laws which God revealed to them, create with their free will in the laws" (Weidner 2009a:146).

"The spiritual laws, the eternal laws, are ... very difficult for you ... to understand. The finite laws are easier for you to understand..." (Weidner 2009a:141). "By finite laws I mean those laws which are necessary as long as there are material worlds. One such law, for example, is the law of atonement and work. When there are no causes to atone for, the effect ceases. Finite laws eventually end; eternal laws never cease" (Weidner 2009a:142/143).

"The [divine, note] law has worked the same way for many, many millions of people, and it still works the same way today if you live consciously on earth. You cannot force the law, but the law forces you to order! That is the difference, and sooner or later you will grasp these words of mine. The order is the discipline in God! He leaves you a certain leeway of your free will, but the total order the creator has reserved in his power. So every system is subordinated to his order. In principle, of course, there is only one system ..., and that is God, and in this system we live, weave, fight and wrestle!" (Weidner 2008a:125).

"With God, nothing is free. If you give, you will receive that which is for your salvation. You have given what is for their salvation. And so in the law of the Creator it is always a giving, a receiving, a loving, and a leading, the ignorant to knowledge, to faith, to hope, and to resurrection, home to the Father's house" (Weidner 2006a:21).

God's laws "are not subject to transformation insofar as they do not concern the fallen creation. He [God, note CJ] is thus in Himself unchangeable, absolute, and His will and thoughts are emanating, eternal laws" (Weidner 1983:20).

God "keeps, because He is a God of order, the laws given by Him, overturns none and never preempts His laws in effect" (Weidner 1983:21). God pursues therefore the largest highest ethics: He has issued spiritual laws, which he always keeps also - the largest possible ethical (self) obligation. The following divine laws exist:

- The law of love: "Love God, your Father, above all things, with all your will, with all your strength, with all your mind. This is the greatest commandment. The second, however, is equal to it: 'Love your neighbor as yourself'. This commandment or noblest, greatest law I want to bring closer to you in clarity from a spiritual point of view" (Weidner 1983:26).
- The law of cause and effect or the law of karma: "When the cause expires or fades away, the effect ceases. The suffering of the whole fallen creation has as its cause the Fall. Therefore, before the Fall, there was no suffering, because God does not want suffering, but through the repeated Fall, His children contracted suffering themselves. Therefore, if God does not want the fall, then the suffering children of God themselves created the causes of their suffering and have to bear the effect" (Weidner 1983:77). God sends the light of mercy to people: "The light of mercy has a cognitive effect on the child, and only when the child has drawn the conclusion from the cognition: 'Father, I deeply repent, I thank You for allowing me to recognize my faults, I want to make up for everything,' does the light of mercy come into action" (Weidner 1983:78). God "transforms the suffering of His children into a recognition, into a repentance, into a possibility of return in which He will not apply His justice. Only the hardened one who has repeatedly rejected His grace experiences His justice" (Weidner 1983:78/79).
- The law of atonement and work: lawful (negative) causes must be atoned for, or in other words, overcome through atonement and work on oneself. Laurentius (cf. Weidner 2006b:201) also speaks of the law of purification or cleansing. This is about making amends for mistakes: "I will compare this law of purification to pure water, in which you can lose all the dirt if you take the brush in your own hand. Not the water alone cleans you, but your hands with brush and soap are additionally necessary! The water washes around you, but you must put the hand of the purification already yourselves" (Weidner 2006b:203/204). There are different purification steps: These include the firm willingness to submit to God's laws, the will to tackle purification (cf. Weidner 2006b:204), reconciling with enemies or adversaries, loving them, and righting wrongs produced.
"A law that applies to all fallen and unfallen creation is the law of work, an eternal law: The work of combating one's own faults, of developing the virtues which have already awakened in the mind, and of acquiring those which one's own knowledge says are still foreign to one - the work of recognizing the needs of one's brothers and sisters and meeting them to the best of one's ability - the work of recognizing these powers and not placing too narrow a limit on them - the work of to recognize the world of God's laws and to combine light with light, in that man nestles his own will to these laws and unites it with them - the work of attaining one's own perfection and then of placing the whole mighty stream of light and power of one's being in the recognized service of God - this is the task of the God-created spiritual beings! " (Weidner 2010:263/264).
- The law of reincarnation: "This law is a finite law, but lies in the grace of God and is rooted in the law of 'atonement through one's own work'" (Weidner 1983:83). "The number of incarnations is not predetermined by God, these depend on several factors" (Weidner 1983:83 and Weidner 2009a:180), among them (1) the lack of knowledge and the "continuous non-observance of the law of grace and connected with it the

individual's strong condensation" (Weidner 1983:83), (2) the conditional free will and the making good of transgressions deeply imprinted in his soul. "To these must be added the links that man has entered into with others in various ways, through misconduct against the laws of God, through crimes against his neighbor, and the passions that he has indulged in with others. They bind him and the others in the vices and addictions, so that they form with each other a community of destiny. This forces them to ever new incarnations on a material heavenly body" (Weidner 1983:84). (3) the number of incarnations depends on the freer will, which take place due to the "sin against the spirit", either by deliberately preventing one's own ascent or the ascent of others (cf. Weidner 1983:85): "All those who somehow sinned against the truth, or by denying the teachings of Christ or the laws and commandments of God against themselves or against others in any form - e.g. by spreading or passing on untruths - committed the sin against the spirit" (Weidner 1983:85). Another kind of incarnation (4) occurs through free will, for example out of love for God, out of solidarity with other people or love for one's neighbor (cf. Weidner 1983:87/88 as well as Weidner 2009a:180-186).

- The law of attraction: "God wants to have everything with Him and draws everything back to Himself in His love. It is therefore the power of return" (Weidner 1983:139).
- The law of spiritual rapture or leaving the body: Raptures are very rare - especially today - but have occurred, e.g. the apostle John (cf. Weidner 1983:19).
- The law of mirrors: Egoistic thoughts, unkindness against other living beings, actions aimed at one's own benefit come back to the originator, as well as attitudes of indifference towards well-being of mankind (cf. Weidner 1983:60/61). Positively formulated, the law of mirrors enables all the well-meaning, the loving, the helping to rise, to improve the situation and to help others in their development in the sense of the law of solidarity (cf. Weidner 1983:62).
- The law of reason, which is above the mind, which is instrumentalized and abused by egoism and materialism, that is, by the negative side.
- The Dual Law. According to this law, "mind should be faithful to mind" (Weidner 2009a:146). This law is manifested in duallove.
- The law of free will, which includes the right of every spirit being - and thus also of every human being - to decide freely for or against God (cf. Weidner 1983:18-23).
- The law of attraction, according to which like results in like and according to which like attracts (cf. Weidner 1983:43/44).
- The law of change: "Everything ... that has not reached its perfection is subject to transformations. God's will and the resulting thoughts are the supporting laws of His creation, unchangeable like Himself. These we call eternal laws. God created pure spirits out of His immutability according to the law 'like results in like'. He did not create these pure spirits perfect, but they were already subject to the eternal law of perfection, that is, the law of transformation..." (Weidner 1983:68). It is also important to always expect the unexpected - any surprise can either overwhelm us emotionally or open up new opportunities for change.
- The law of individuality of the (personal) spirit: "By individuality of the spirit we understand that, despite the flooding back to God, there is no erasure of one's own personality. ... Individuality is the indelible characteristic of the personal spirit" (Weidner 1983:45).
- The law according to which there is nothing purposeless before God.

- The law of unity: "God is in Himself a unity. That which He emanates is His primordial light, which, despite emanating in transformations and condensations, is a unity as Odlicht and Odkraft. And because God is a unity, it is an eternal law of God, which reaches into the finite laws. All His children are to reach this unity up to their perfection, because love, reason, free will and other qualities were given to them in the germ, which they have to perfect. In the germs that we carry within us, there is everything that God has in Himself. 'Become perfect as your Father in heaven is!' said the Lord. Therefore, in order to become perfect, these germs must be brought to development" (Weidner 1983:45/46).
- The solidarity law of spirits. This - eternal (cf. Weidner 2010:215) - law implies "that Christ did not come alone. With Him many spirit beings incarnated, just think of the prophets, of the apostles, think of the spirit beings who attended Him. All this was provided for in the law of solidarity of spirits" (Weidner 1983:53). One effect of the law of solidarity is the office of guardian spirit (cf. Weidner 1983:54). "A person's selflessness must have reached a certain stage of development, created a certain clarity in his mind's eye, until he feels the solidarity of spirits as a divine law and lives up to this law, actuating it in every act of his life" (Weidner 2010:253).
- The law of service, It is part or aspect of the law of solidarity: "The higher evolved has always to serve the lower evolved" (Weidner 2009a:157).

"Humanity has changed, it has developed materially, technically, biologically, and that is good; metaphysically - that is, in what works from above into this world - humanity has deteriorated. ... What has technology brought to mankind? An easement of bodily life and a seduction and solidification in this world, in matter. But spiritually mature only individuals have become, and thereby a certain dependence arises through the unequal vibrational relationships that prevail on this earth" (Weidner 2000d:115).

The disciples "could not grasp Jesus' words, and he explained to them his internalized spiritual-soul view: 'The new world you long for is the realization of my Father's kingdom, through me and the messengers of God.' ... This new world order is the inner truth and reality, which is always there, and waits for those earth people, which in the awakening to the spiritual way of life reveals itself from within" (Weidner 2011:46/47).

"If only 20%, as the experts told me, would like, should, could live and work in godly balance, that is in the laws of God, then a balancing harmony in the future would also still be possible. Approximately 20% of mankind! So far the creator has already reduced" (Weidner 2009a:47).

Spiritual laws are aids that enable us to approach God and live as He wants us to. We must try to recognize, understand and obey the spiritual laws.

Source references and bibliographic information at:

<http://www.geistige-entwicklung.ch/angefuehrte-literatur---cited-literature.html>

Translated with www.DeepL.com/Translator (free version)