

Text SD 25: Spiritual unity includes diversity of life

All life forms a spiritual unity. Spiritual unity means spiritual diversity at the same time. All living beings, everything that is, are in a perpetual exchange. Life communicates.

"Viewed from the Creator, we are all interconnected as His creatures in all phases of life and form a spiritual unity in Him" (Weidner 1994:14). "All life is connected with everything by the bonds of love. For his [= God's, note CJ] love knows no preferences nor exceptions, otherwise it would not be the all-embracing love, but differently acting arbitrariness" (Weidner 1994:14).

"We are one under the protective mantle of our heavenly Father, for we are all children of the heavenly Father. We are creatures of God. And for this reason we form a unity" (Weidner 2003b:25/26).

"The more I become one with God, the more I become one with all the others who are in Him. His love will live in all of us. His Spirit will be our only life, the life of all of us and the life of God. And we will love one another and God with the same love with which he loves us and himself. This love is God himself" (Merton 1954:48).

"The center or central point is God, the Creator, the Spirit of love and unity. His radiance transcends all my imagination. His unclouded radiance of light pours into that creature home where ... only entities most similar to the Creator have their spirit home as perfect spirit beings" (Weidner 1994:15/16).

"What has validity in the inner spiritual unity, must consequently also have validity in the outer - material - unity. And therefore the well-known expression is true: 'As inside so also outside!'" (Weidner 1994:16).

In other words, "Omnia in omnibus Deus" means as much as: God is all in all (cf. Merton 1954:54).

The important thing is: "That in the brother, in the sister, in the brothers and sisters, you should seek the spark of God. ... It is not enough to know, you must also apply it. ... This creates a bridge from God's spark to God's spark, and this is strengthened by the protecting spirit, yes, it promotes it! And exactly this promotion is the point. Because in the primordial sense of the original word of God or the Creator we are a unity, which you divide, however, if you condemn or judge these people because of the mistakes of others, which catch your eye - you separate thereby. You destroy the bridge that the guardian spirits wanted to build and built from God spark to God spark by condemning or judging" (Weidner 2003b:235; emphasis in original). "Practice ... in recognizing in the brother, in the sister, that is, in the brothers and sisters as a whole, that which has been given to you as unity from the Creator: union with the Creator through the spark of God!" (Weidner 2003b:235).

"How do you get to that unity? There must be ways to arrive at that unity. God is the oneness. We all came out of it and form that unity. But not as people would like it to be, as the powerful, the rulers dictate, but as the Lord said, 'O Father, let them be one, as you and I are one, in spirit, in truth, in doing and willing.' These were words spoken in the Upper Room, coming

from the innermost and going to the innermost, namely to God and to all creation. So God is unity, and everything is one in him. The great 'I am' is only the One, the Creator. And yet there is a spark of God in us" (Weidner 2008b:140).

From the perspective of spiritual unity, there is nothing evil in itself: even evil is good insofar as it fulfills a function in the divine plan - though this does not mean that evil is created by God. It "splits already the thought that ideas or this and that thing are bad, the whole, so that nothing at all remains, with which one can deal. In such a case, one must either be perfect or fight through all these things and try to destroy them. With this hostile attitude, however, every time something is uprooted, another will take its place, and if you attack this one, another will come from somewhere again. This is the persistent cunning of the ego. Thus, in trying to untangle one part of the knot, one will only tighten the other part. Always one remains in the trap. It is therefore right not to keep struggling to remove the bad in order to obtain the good, but to respect and acknowledge it" (Trungpa 1977:28). But what does this mean in concrete terms? It is true that one should not simply accept the bad, but instead of fighting it, replace it with the good - or if one wishes: instead of weakening the bad, strengthen the good within.

Spiritual unity, however, does not exclude religious or cultural diversity. Every human being is different. Steindl-Rast (1986:81) wrote about this: "I am so fond of the story of that rabbi who prayed, 'Lord, make me like Abraham!' ... 'Gladly would I walk in Your presence,' he continues, 'but first please make me like Abraham.' Whereupon a voice sounds from heaven, 'Look, I already have an Abraham!'"

All life has consciousness to some degree. As it evolves, each spirit being increases in consciousness (cf. Weidner 2002b:84). Also the earth and the other planets have a consciousness. However, this possesses in each case a different vibration: Thus, for example, "the planet Venus has a far higher consciousness vibration gravitational law than your mother earth. Therefore you - I speak now of the whole earth humanity - cannot live e.g. on the planet Venus, because you do not fit there, because your consciousness is too undeveloped and too immature. ... You would feel there as outcasts, as a nobody, could see nobody and hear nobody, because your senses are not programmed to the high vibration of the planet and the planet inhabitants compared to your earth" (Weidner 2002b:84/85).

"Everything has consciousness, also the stone on this earth. But in the gradation ratio, as his soul or the guidance leads him to the higher consciousness. ... Now I come to speak about the 'group souls'. Stones have a group soul and are guided by dewas and nature spirits, and accordingly they become higher evolved" (Weidner 2002b:85).

"Everything that is has degrees of consciousness. On earth, however, there is only an insufficient degree of development and consequently also only an insufficient consciousness thinking" (Weidner 1988:117).

We must be aware "that the planet Earth itself is a living organism and, even further from our spiritual point of view, has an Earth soul. Thus, all human activity and action of mankind has repercussions on the earth soul. Earth humanity is largely unaware that its thoughts, feelings, words, deeds have triggering spiritual consequences in the organism of the planet" (Weidner 2007a:147/148).

Reference address: www.geistige-entwicklung.ch
Copying and passing are desired mentioning source reference

Spiritual unity means spiritual communication - and in the center is God. Everything else is secondary.

Source references and bibliographic information at:

<http://www.geistige-entwicklung.ch/angefuehrte-literatur---cited-literature.html>

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