

Text SD 33: Spiritual projects

People should not only develop themselves further, but also help other people in their spiritual development. This is one of the central tasks here on earth. All spiritual projects that contribute to the spiritual development of people or a group of people or an individual person, according to the will of God and are worthy of support.

"These structures, which exist in the spiritual, we also want to build up spiritually here, so that you are armed against the attacks of the unfavorable beings and can thereby gain entrance into the light beyond" (Weidner 2011:146).

If spiritual projects are based on a pure motivation - the guardian spirit helps us to recognize it - we should let these projects arise and grow (law of organic growth). In doing so, there is always the danger of becoming, so to speak, operationally blind to our work (cf. Weidner 2000c:82). In this context, habit - often materially or intellectually influenced - is often the biggest problem: over time, we have acquired habits according to which we proceed and function. These should be replaced by a permanent orientation towards spiritual impulses and guidance. We should ask God for help and let ourselves be guided by the Creator (cf. Weidner 2000c:83). However, there are also positive, God-centered habits: For example, proper prayers that have become a habit - controlled from within. "Another God-ordained habit is dutifulness, doing one's best in all areas, striving to perform one's daily duties as well as possible, especially in little things! To strive to be a good example to other brothers and sisters also in habit. For here it requires great overcoming, strength of character, and much empathy with the brothers and sisters with whom I am together" (Weidner 2000d:159).

Augustine said, "Whoever expects help from a stronger and higher person must first help those who are weaker and more defenseless than himself" (Weidner 2000c:146/147). This means, "To the extent that you help those beings who live below your level of development, you will receive help from spiritually more highly developed spiritual beings - up to Christ and God" (Weidner 2000c:147).

"However, it is not that someone can choose a spiritual task under all circumstances, he can also say no and get another task. But he cannot go beyond the ceiling where the Creator has put him, that is, up to here and no further. He can only develop to his perfection, whether that is a dual pair or a single spirit being..." (Weidner 2005a:179/180).

"It is the most trouble for Lucifer, when the spirit world of God can reveal to men the secret modes of action of the enemies of mankind. This is a large-scale preparatory work, because we want to bring enlightenment to mankind from a spiritual point of view" (Weidner 1988:128). "I said 'we', and this means the spirit world of God. We recognize the secret machinations of Lucifer and have gone over to the cosmic counterattack. Our counterattack, however, is blocked, primarily because there is a central negative vibration in the masses of people, and both the senses and the emotional suggestions, as well as the mental effect, are generally directed toward life activity with an earthly imprint. We know that in this struggle we have to accept many other disadvantages like: Minority, very few practicing people and mediums attuned to God's commandments, people's free will, etc. However, we are still

determined to provide education, help and assistance to people who want to do what is God's will" (Weidner 1988:128).

"It is a historical fact: Whoever controls the mind of mankind or of its leaders, controls also the masses. This is no secret knowledge, but for every thinker it is the forces vibrating in the law, whose use and concentration point work as solidary force propagation" (Weidner 1988:134).

The spiritual world of God is concerned "to provide clarity to those who strive in an upward direction not to have to accept the machinations of Lucifer as an unconscious obstacle in their lives without contradiction, but to come to terms with the contradiction of Lucifer against the law of God. For this the spirit world of God lives..." (Weidner 1988:141).

"The one who has made the attempt to gain a foothold in the spiritual direction is always happy and secure in the world of his spiritual friends. The truth seeker, however, has to carry out the desirable purification of his soul forces, and this, as one knows from personal struggles and temptations, is only possible with the utmost consistency and effort of will, and we are most fiercely opposed by the entities of the spiritual night" (Weidner 1988:144).

"Every creature of God is only then happy in itself and feels life-joyful and secure, if it can help according to its possibilities in the plan of salvation of the creator. This engagement in the plan of salvation depends on the activity intended by the Creator for this spiritual being - as well as on the manifestation of His will" (Weidner 2004:14). "Your activity in the will of the Creator promotes your development" (Weidner 2004:34). "Joy and peace, security, love and happiness I should help all those to experience who have not yet experienced this soul vibration or who have lost it again" (Weidner 2004:35/36).

It is important "to pray, to ask and to compensate through love for all the unpleasant things you experience or are experiencing. ... Praying, believing in God, trusting in him, cooperating with the messengers of God, that is a counterbalance. So is the spreading of spiritual truths, so that as many people as possible gain access to this spiritual patrimony. ... Faithful trust is therefore indicated from your side" (Weidner 2005a:116/117).

Spiritual projects should not be measured by their outward success, but by the spirit and motivation expressed in them. Everything that brings other people closer to God is positive, everything that strengthens the small ego is negative.

Source references and bibliographic information at:

<http://www.geistige-entwicklung.ch/angefuehrte-literatur---cited-literature.html>

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